

Jim PepperFest 2015: *We Are All Related*

Jim Pepper Native Arts Festival Vendor Application

Saturday, September 26, 2015 * Parkrose High School Field

Submit completed application and fee to JPNFA Vendor Coordinator, 1865 NE 129th Place, Portland, OR 97230 or email us and bring to the festival. Make checks payable to the Jim Pepper Native Arts Festival.

Please read before filling out:

As part of a larger Native art and music festival in the name of Jim Pepper (Kaw, Creek) this event provides a forum for Native people of the Americas to display and sell their authentically-made Native creations, both traditional and contemporary. The Indian Arts and Crafts Act of 1990 applies. No secondhand or costume jewelry, videos or carnival-like products are allowed at this event and no sacred items may be sold. Vendor Coordinators reserve the right to deny applications that do not align with the goals of this festival or violate the terms of this application, as well as to remove any offensive items.

Vendor information

Name: _____ Company: _____

Address: _____

City, State, Zip: _____

Telephone: _____ Alternate Number: _____

Email Address: _____

Special Accommodations / Requests: _____

Please provide a brief description of items to be sold/exhibited:

If you have a photo of your booth from past events, we may include it in promoting the festival. (More exposure for your business!) Please email to: rwanke100@comcast.net

Artisan Spaces—Fee for artists is waived this year!

- No. of booth spaces required _____

Food Vendors--\$50.00

Include copies of your temporary restaurant permit with your application and have food handler cards on hand.

- If using propane, you must obtain a permit from the Fire Prevention Division 503-823-9700
- No. of spaces required _____

For-Profit Native-Owned Businesses, Parkrose Businesses, and Non-Profit Exhibitors selling an item to raise funds--\$25.00 per booth space

- No. of booth spaces required _____

Non-Profit Exhibitors—One 10X10 booth Space Free

- Include 501(c)3 Tax Identification number on this application.

All Vendors—

Festival hours are 11am to 7pm. Booth spaces are 10X10.

Vendor set up will be from 8 a.m. to 10:45 a.m. on Saturday, September 26th

All vendors must supply their own canopy, table, and chairs.

Attention: The following items will not be permitted for sale at this event:

- Sage, Cedar, Sweetgrass, Tobacco
- Federally protected animals (body parts, feathers, bones, etc.)
- Ceremonial pipes
- New age items, such as tarot cards, videos, music
- Imported factory-produced items in artisan booths
- Weapons of any kind, drugs or drug paraphernalia
- Clothing or other items displaying images that promote profanity, alcohol or drug use
- Unpackaged food items except at the food vendor stands

Please be aware of the Indian Arts and Crafts Act of 1990

The Indian Arts and Crafts Act of 1990 (P.L. 101-644) is a truth-in-advertising law that prohibits misrepresentation in marketing of Indian arts and crafts products within the United States. It is illegal to offer or display for sale, or sell any art or craft product in a manner that falsely suggests it is Indian produced, an Indian product, or the product of a particular Indian or Indian Tribe or Indian arts and crafts organization, resident within the United States. For a first time violation of the Act, an individual can face civil or criminal penalties up to a \$250,000 fine or a 5-year prison term, or both. If a business violates the Act, it can face civil penalties or can be prosecuted and fined up to \$1,000,000.

My signature below confirms that I have read and understand the vendor agreement and I agree to abide by all the rules and regulations of this festival and the Parkrose School District. The Jim Pepper Native Arts Festival Board, event organizers, Parkrose School Board or its officers, employees or agents are not responsible for any lost or stolen items. Further, I agree to indemnify and hold harmless The Jim Pepper Native Arts Festival Board, event organizers, Parkrose School Board, and its officers, employees and agents from any liability, loss, injury or expenses.

Vendor Signature: _____ Date: _____

For questions, please contact Rebekah Wanke, rwanke100@comcast.net 503-255-7218

We are a non-profit organization of volunteers. Our fiscal sponsor is The Center for a Sustainable Today.